

# DEEPA S. REDDY

## PERSONAL

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### INSTITUTIONAL ADDRESS:

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## EDUCATION

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Ph.D., Anthropology, *Rice University* 2000  
B.A., Anthropology and English, *University of Toronto* 1994

## APPOINTMENTS

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Associate Professor of Anthropology,  
University of Houston-Clear Lake 2006—

Assistant Professor of Anthropology,  
University of Houston-Clear Lake 2000–2006

Adjunct Faculty, Department of Anthropology,  
Rice University 2003-Present

Instructor,  
Rice University, Department of Anthropology Summer 2000

Adjunct Faculty,  
University of Houston-Clear Lake 1999–2000

Research Scholar, 1997-98 Advanced Study Seminar on  
'Theories and Practices of Religious Toleration/Intolerance,'  
University of Michigan-Ann Arbor April 1998

## GRANTS AND AWARDS

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Co-Investigator, "Indian and Hindu Perspectives on Genetic Variation Research," <i>National Institutes of Health (NIH)/National Human Genome Research Institute (NHGRI)</i>	2004-2008
<i>Faculty Research Support Fund (FRSF) Grant, UHCL</i>	Summer 2003
Finalist for the Minnie Stevens Piper Teaching Award	Fall 2002
<i>Faculty Development Support Fund (FDSF) Grants, UHCL</i>	Spring and Fall 2001, Fall 2002
American Fellowship, <i>American Association of University Women (AAUW) Washington, D.C.</i>	1999-2000
Dissertation Research Fellowship, <i>Wenner Gren Foundation for Anthropological Research</i>	1997-98
RISM-Landes Training Grant, <i>Research Institute for the Study of Man</i>	1994
Graduate Fellowship, <i>Rice University, Department of Anthropology</i>	1994-97
Commonwealth Scholarship, <i>Canadian Bureau for International Education and the Indian Council for Cultural Relations</i>	1994 (declined)
Reuben Wells Leonard Scholarship for Social Sciences, <i>University of Toronto</i>	1994
University College In-Course Award, <i>University of Toronto</i>	1993
C.L. Burton Scholarship, <i>University of Toronto</i>	1990
Woodhouse Scholarship, <i>University of Toronto</i>	1990-1, 1992

## PUBLICATIONS

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### BOOKS:

*Religious Identity and Political Destiny: "Hindutva" in the Culture of Ethnicism* (Lanham, MD: Rowman and Littlefield, 2006).

### ARTICLES AND BOOK CHAPTERS:

"Anonymous Intimacies: narratives in the solicitation of corporeal substances." Manuscript in preparation.

"Citizens in the commons: blood and genetics in the making of the civic." Unpublished Ms.

"Caught in collaboration." *Collaborative Anthropologies* 1 (Fall 2008) 51-80.

"Caught! The predicament of ethnography in collaboration." In *The End(s) of Fieldwork: a Casebook on Anthropology's Signature Method in Transition*. Ed. George E. Marcus and James D. Faubion, Cornell University Press, forthcoming.

“Good Gifts for the Common Good: blood and bioethics in the market of genetic research.” *Cultural Anthropology* 22/3 (Summer 2007), 429-472.

“The Ethnicity of Caste.” *Anthropological Quarterly* 78/3 (Summer 2005) 543-584.

[To be reprinted in *Against Stigma: Comparing Caste and Race in an Era of Global Justice*, Ed. Paul Greenough and Balmurli Natrajan, Hyderabad: Orient Longman, forthcoming 2009]

“At Home in the World: Women’s Activism in Hyderabad” in *Social Movements: A Reader*, ed. June Nash (Malden, MA: Blackwell Publishers, 2005), 304-325.

“India” in *Women’s Issues in Asia and the Pacific Region*, ed. Manisha Desai. Volume of a series on *Women’s Issues Worldwide*, ed. Lynn Walters (Westport, CT: Greenwood, 2003), 155-188.

“Kousi oda ponnu (Kousi’s Daughter)” in *The Ethics of Kinship: Ethnographic Inquiries*, ed. James D. Faubion (Lanham, MD: Rowman and Littlefield 2001), 125-152.

“‘till I blister and roast...’ Rethinking the discourses of religious extremism in India” in *Polygraph 12: World Religions and Media Cultures* (2000) 27-62.

#### **BOOK REVIEWS**

Atreyee Sen, Shiv Sena Women: Violence and Communalism in a Bombay Slum (Bloomington: Indiana University Press), in *American Ethnologist* 36/3 (forthcoming 2009).

Sikata Banerjee, *Make me a Man! Masculinity, Hinduism, and Nationalism in India* (Albany, N.Y.: State University of New York Press 2005), in *Journal of Asian Studies* 66/4 (November 2007).

Chetan Bhatt, *Hindu Nationalism: Origins, Ideologies and Modern Myths* (Oxford: Berg 2001) in *American Ethnologist* 30/1 (February 2003).

Sarah Lamb, *White Saris and Sweet Mangoes: Aging Gender and Body in North India* (Berkeley: University of California Press, 2000) in *Journal of Interdisciplinary Gender Studies* 6/2 (December 2001); pp. 109-110.

#### **CONFERENCES AND LECTURES**

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Panelist, “Citizens in the Commons”

Session on *India Giving*, Annual meetings of the American Anthropological Association, Washington DC, December 1, 2007

Panelist & Session Chair, “Caught in Collaboration”

Session on *Negotiating the Ethnographic in Bioscience Research: Reports from the Field*, AES/CASCA Biennial Meetings to be held at Toronto, Canada, May 8-12, 2007

Panelist, “Gifts of the Body”

Session on *Processes of Translation and Translation of Substance in Scientific Knowledge Production*, Society for Cultural Anthropology Biennial Spring Meeting, “Translations of Value” at Milwaukee, Wisconsin, May 5, 2006.

Invited Lecture, “Gandhian Perspectives on Non-Violence”

30<sup>th</sup> Session of the Ethics Grand Rounds: “Non-Violence and Medicine: A conversation in honor of Gandhi Week,” Baylor College of Medicine and The Methodist Hospital, Houston, TX; September 29, 2005.

Invited Lecture, “The Dirty Body”

23<sup>rd</sup> Session of the Ethics Grand Rounds, Baylor College of Medicine and The Methodist Hospital, Houston, TX; April 1, 2004

Panelist, “The Ethnicity of Caste”

Session on *Caste Politics: Vocabularies of Purity*, South Asian Literary Association, 4<sup>th</sup> Annual meeting, San Diego, December 26, 2003

Invited Talk, “From Caste to Race to ethnicity”

Society for Intercultural Communication (SIETAR), Houston, December 13, 2003

Panelist, “Writing around what cannot be written: Ethnics and the Politics of Representing Feminist NGOs in India”

Session on *NGO Research: Methodological and Ethical Challenges*, American Anthropological Association, 101<sup>st</sup> Annual Meeting, New Orleans, November 23, 2002

Panelist, “More Feminist than thou’: Women’s Activism and the Problem of Religious Nationalism in India”

American Anthropological Association, 100<sup>th</sup> Annual Meeting, Washington DC, December 2, 2001

Presenter, “We were making history...: An ethnography of feminist activism in India”

*Works-in-Progress Series*, Feminist Reading Group, Rice University, November 9, 2001.

Panelist, “Post-Colonial Orientalisms: a story of Inherited Critiques”

Session on *Orientalism, religion and colonial discourse*, 30<sup>th</sup> Annual Conference on South Asia, University of Wisconsin-Madison, October 12, 2001

Panelist, “So What’s the Difference? Cultural Translation and the Narratives of Religious Extremism in India”

Canadian Anthropology Society (CASCA), 2001 Annual Meetings at McGill University, Montreal, May 6, 2001

Poster Presenter, “International Women’s Day at Anveshi, Research Center for Women’s Studies, Hyderabad, India”

University of Houston Clear Lake Women’s Resource Services-Student Life, “Women Speak! An Exhibit of Women’s Grassroots Organizations and Women Defending Human Rights,” March 1, 2001.

Panelist on “Feminist Social Movement in Houston: An Agenda for 2001”

University of Houston, Alpha Kappa Delta and the Sociology Honors Society, February 15, 2001

Invited Talk, “We were making history...”: Ethnography of a Women’s Organization in Hyderabad, India”

American Association of University Women (AAUW), North Harris County Chapter, September 21, 2000

Invited Talk, “The Indian Women’s Movement: A Critical Overview”

American Association of University Women (AAUW), Fort Bend County Chapter, March 15, 2000

Invited Talk, "Women's Activism in India: A Case-Study from Hyderabad," University of Houston-Clear Lake, Anthropology and Cross-Cultural Studies Association, February 28, 2000

Panelist, "till I blister and roast..." Rethinking the discourses of religious extremism in India" 28<sup>th</sup> Annual Conference on South Asia, University of Wisconsin-Madison, October 16, 1999

Panelist, "*Kousi oda Ponnu* (Kousi's Daughter)"  
*Conference on Kinship and Cosmopolitanism*, Rice University, Center for the Study of Cultures and the Department of Anthropology, March 28, 1997

Presenter, "Feminism and middle-class women in India: an initial attempt at writing up fieldwork" *Brown Bag Lecture Series*, Rice University, Department of Anthropology, November 9 1995

## **SEMINARS AND WORKSHOP PRESENTATIONS**

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Seminar participant, "Good gifts of the body"  
Science/Nature/Culture Collaborative, University of Minnesota, Minneapolis, MN, September 22, 2006.

Workshop participant, "An opportunity to escape."  
Turns and Folly in Apprentice Ethnography—And After, University of California-Irvine, March 31-April 1, 2006

Workshop participant, "Indian and Hindu Perspectives on Genetic Variation Research"  
Phase III Community Engagement Meeting, Long Island, NY, May 11, 2005

Workshop participant, "Indian and Hindu Perspectives on Genetic Variation Research"  
4<sup>th</sup> Workshop on Community Engagement and Sample Collection, Long Island, NY, May 12, 2004

Seminar participant, "Passionate Contraries: religion, gender, communalism in modern India"  
1997-98 Advanced Study Seminar on "Theories and Practices of Religious Toleration/Intolerance,"  
University of Michigan-Ann Arbor, April 8, 1998

## **INTERVIEWS**

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Radio Interview with Teresa Kolo, *Women Making Time*, Houston's Pacifica Station 90.1 KPFT, July 18, 2002.

## **TEACHING AND ADVISING**

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### **COURSES TAUGHT**

Graduate Seminars: Theories of Cultural Diversity, Cross-Cultural Methods, Gender, Culture and Power, Cultures of Asia, Gender and War

Undergraduate Seminars: Contemporary Cultural Anthropology, Women in Society, Peoples of Asia, Gender and War, Cultures and Identities

## THESIS/PROJECT ADVISING

Corrie Manigold, "A study in language and ethics"

Randy Wilson

Defne Yunus

Alcira Molina-Ali, "In search of a Muslim Principle of Pain"

Rachel Boyle, "Representing Gender and Violence in Ciudad Juarez"

Sharon Drone Martin, "Issues of Diversity for the Municipal Corporation" (2<sup>nd</sup> reader)

Miriam Flores-Basta, "Images and perceptions of the uninsured"

Kory Wynegar, "Inter-cultural training" (2<sup>nd</sup> reader)

Iryna Ishchenko, "Nostalgia after the Posts"

Corrie Manigold, "Processed Ethics"

Cherie Tindall, untitled (2<sup>nd</sup> reader)

## TEACHING WEBSITE

<http://coursesite.cl.uh.edu/hsh/reddy>

## UNIVERSITY SERVICE

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Convener of Anthropology 2005-2006

- Biennial planning, collecting data for Assessments, course planning, recruiting Adjunct Faculty as needed each semester, advertising the program, discussing the Anthropology and Cross-Cultural Studies programs with prospective students, advising current students, etc.

Chair, Task Force on "Minorities requirement" 2003-2004

- Revised the outdated "Minorities requirement" for select HSH programs listed in the Catalog; developed a new "Diversity requirement" that allows programs to develop discipline-specific approaches to the study/teaching of diversity

Convener, Women's Studies Program 2002-2004

- Major initiatives included developing a **Concentration in Latina/Latino Studies**; writing the **proposal for a BA in Women's Studies** to the Texas Coordinating Board for Higher Education; redesigning the Women's Studies Program Brochure; developing the Women's Studies Website, Women's Studies Teaching and Research Resources Database, and online forms for student registration; negotiating and writing the Agreement for the Mieszkuc Endowed Professorship in Women's Studies; organizing **Women's Studies Week**: a 10-day conference on Women's Studies that included panel discussions, poster presentations, films, an art installation, and distinguished lectures by Hamid Naficy (Rice University) and bell hooks (Berea College, Kentucky).

School of HSH Committee on Educational Policy Fall 2001, 2002-2004

- Participate in the body that represents faculty interests in the shared-governance process of planning, budgeting, and academic policy-making.

Interim Convener of Anthropology and Cross-Cultural Studies Fall 2001

#### SEARCHES

World History	2002-2003
Women's Studies/Psychology	2002-2003
Women's Studies/Psychology	2004-2005
Anthropology Lecturer (Chair)	Spring 2006
Anthropology/Cross-Cultural Studies (Co-Chair)	2006-2007
Political Science	2008-2009

#### PROGRAM REVIEWS

Cross-Cultural Studies	2000
Behavioral Sciences	2002-2003
Anthropology	2003-2004
Cross-Cultural Studies	2006

### **PROFESSIONAL ASSOCIATIONS & MEMBERSHIPS**

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Public Representation of a religion called Hinduism (funded by the Arts and Humanities Research Council, UK; Steering Committee member)	2009-
Contemporary South Asia (Editorial Board member)	2009-
American Anthropological Association	2001-
Society for Social Studies of Science	2005-2006
Society for Anthropological Sciences	2005-2006
Canadian Anthropology Society (CASCA)	2000-2001
American Association of University Women (AAUW)	1999-2000